| FUND    | DEPARTMENT       | DIVISION | ACTIVITY NO.     |
|---------|------------------|----------|------------------|
| GENERAL | COMMUNITY HEALTH | ALL      | 110-52-425-50000 |
|         |                  |          |                  |

## HEALTH DEPARTMENT SUMMARY PAGE

| Account Classification   | Actua1<br>1978  | Budget<br>1979   | Budget<br>1980  |
|--|---|--|---|
| Personal Services<br>Contractual Services<br>Commodities<br>Capital Outlay   | \$1,365,954<br>232,127<br>113,710<br>56,790           | \$1,602,609<br>250,878<br>118,718                      | \$1,744,452<br>281,329<br>121,606<br>19,865                                   |
| Sub-Total  | \$1,768,581   | \$1,972,205  | \$2,167,252   |
| Division   | Actual<br>1978  | Budget<br>1979   | Budget<br>1980  |
| Administration Personal Health Services Environmental Health Laboratory Buildings & Grounds  | \$ 366,861<br>563,113<br>499,767<br>91,031<br>247,809 | \$ 390,337<br>681,727<br>568,867<br>103,912<br>227,362 | \$ 379,556<br>742,609<br>654,614<br>114,232<br>276,241                        |
| Sub-Total  | \$1,768,581   | \$1,972,205  | \$2,167,252   |
| Add: Employee Retirement Social Security Group Health and Life Worker Compensation Unemployment Compensation Total Employee Benefits (22.88%) Total Expenditures |   |  | \$ 146,534<br>106,935<br>112,866<br>26,167<br>6,629<br>399,131<br>\$2,566,383 |
| Schedule of Contributions  |   |  |   |
| City of Wichita<br>Sedgwick County<br>Milk and Food Inspection Fees  |   |  | \$1,453,288<br>968,859<br><u>144,236</u>                                      |
| Total Revenues   |   |  | \$2,566,383   |
| Schedule of City's Contributions   |   |  |   |
| Total Contribution   |   |  | \$1,453,288   |
| Less: Employee Retirement Social Security Group Health and Life Worker Compensation Unemployment Compensation  |   | \$ 87,283<br>63,696<br>67,228<br>15,586<br>3,948       | ( <del>§ 237,741</del> )  |
| Total General Fund Contribution  |   |  | \$1,215,547   |

| FUND               | DEPARTMENT       | DIVISION       | ACTIVITY NO.     |
|--------------------|------------------|----------------|------------------|
| CITY-COUNTY HEALTH | COMMUNITY HEALTH | ADMINISTRATION | 711-52-550-50000 |

The 1980 budget shows a decrease of \$10,781 or 2.8% when compared with the 1979 amount. Personal Services decreased \$15,499 due to the deletion of a Public Health Educator II position. The amount required for this position, plus line item reductions throughout the Health Department, have been designated for an Environmental Health Management unit within the Environmental Health Division of the Community Health Department.

Contractual Services increased \$4,012 or 4.4% over 1979. The amount budgeted for Communications increased \$2,800, and the amount allocated for Insurance increased \$2,150. The \$24,588 total in account 295 is for postage meter rental, \$276; photocopy rental, \$12,000; and data processing, \$12,312.

| ACCOUNT CLASSIFICATION  | ACTUAL<br><b>1</b> 978   | BUDGET<br>1979  | BUDGET<br>1980   |
|---|--|---|--|
| PERSONAL SERVICES   |  |   |  |
| 110 Salaries & Wages<br>120 Employee Claims   | \$233,59 <b>1</b><br>  | \$254,407<br>   | \$238,908  |
| TOTAL PERSONAL SERVICES   | \$233,591  | \$254,407   | \$238,908  |
| CONTRACTUAL SERVICES  |  |   |  |
| 210 Utilities 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements 290 Maintenance of Equipment 295 Other Contractual Services   | \$<br>32,386<br>6,269<br>1,220<br>17,121<br>3,894<br>2,007<br><br>20,295 | \$<br>39,900<br>6,500<br>1,100<br>16,000<br>3,538<br><br><br>24,588 | \$<br>42,700<br>5,700<br>300<br>18,150<br>3,900<br>300<br><br>24,588 |
| TOTAL CONTRACTUAL SERVICES  | \$ 83,192  | \$ 91.626   | 95,638   |
| COMMODITIES   |  | 7 72,020  | 23,030   |
| 310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities | \$ 34,505<br><br>334<br><br>4,280<br>4,860<br><br>36                     | \$ 34,607<br><br>277<br><br>4,500<br>4,520<br><br>400               | \$ 35,000<br><br>360<br><br>4,500<br>5,000<br><br>150                |
| TOTAL COMMODITIES   | \$ 44.015  | \$ 44,304   | \$ 45.010  |
| CAPITAL OUTLAY  |  |   |  |
| 410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay  TOTAL CAPITAL OUTLAY  SUB-TOTAL  | \$<br><br>4,645<br><br>1,418<br>\$ 6,063<br>\$366,861                    | \$<br><br><br><br><br>\$<br>\$390,337                               | \$<br><br><br><br><br><br>\$<br>\$379,556                            |
| GRAND TOTAL   | \$366,861  | \$390,337   | \$379,556  |

FUND DEPARTMENT DIVISION ACTIVITY NO.
CITY-COUNTY HEALTH COMMUNITY HEALTH ADMINISTRATION 711-52-550-50000

WORK PROGRAM

The Administration Division of the Health Department is responsible for the financial control of not only the department's locally funded programs, but also grant programs funded by the state and federal governments.

The division is responsible for program coordination and evaluation of all services and divisions within the Department of Community Health.

The development of future health facilities and plans, and the utilization of the present facilities are the responsibility of this division.

Contractual arrangements and proposed contractual arrangements with any contractor or agency either are developed or reviewed by this division.

|   | El  | 1P LOYEES   |            |  | BUDGET   | BUDGET  |
|---|---|---|------------|--|--|---|
| POSITION TITLE  | BUDGET                                    | BUDGET  | BUDGET     | RANGE  |  | ,   |
|   | 1978                                      | <b>1</b> 979  | 1980       |  | 1979   | 1980  |
| Director of Community Health Asst. Dir. of Community Health Community Health Education Dir. Public Health Educator II Administrative Assistant Dental Health Education Supv. Administrative Secretary Account Clerk II Secretary Account Clerk I Clerk II | 1<br>1<br>2<br>2<br>1<br>1<br>2<br>0<br>3 | 1<br>1<br>1<br>2<br>1<br>1<br>1<br>2<br>1<br>2<br>1<br>2<br>2<br>1<br>2 | 1111111212 | 3687-5170<br>1710-2366<br>1537-2009<br>1287-1661<br>1255-1577<br>1255-1577<br>917-1225<br>876-1110<br>836-1110<br>799-1008<br>731- 917 | \$ 54,952<br>27,044<br>22,793<br>37,228<br>17,610<br>14,894<br>13,378<br>12,001<br>23,373<br>8,898<br>19,373 | \$ 46,204<br>28,393<br>22,201<br>19,934<br>18,930<br>17,056<br>14,698<br>13,321<br>26,328<br>10,699<br>18,464 |
| Sub-Tota1   | 15  | 14  | 13         | -  | \$251,544  | \$236,228   |
| Add: Longevity  |   |   |            |  | 2,863  | 2,680   |
| Total   |   |   |            | -  | \$254,407  | \$238,908   |
| Full-Time Equivalent  | 15  | 14  | 13         |  |  |   |
| First Quarter Second Quarter Third Quarter Fourth Quarter  TOTAL  |   |   |            |  |  | \$ 63,506<br>54,941<br>64,871<br>55,590<br>\$238,908  |

| FUND               | DEPARTMENT       | DIVISION                 | ACTIVITY NO.     |
|--------------------|------------------|--------------------------|------------------|
| CITY-COUNTY HEALTH | COMMUNITY HEALTH | PERSONAL HEALTH SERVICES | 711-52-750-50000 |

The 1980 adopted budget for the Personal Health Services Division has increased \$60,882 (8.9%) over 1979. The main increase is in Personal Services, which is \$57,670 (9.3%) greater than the 1979 amount, due to the salary improvement. In 1979, two Typist Clerk positions were reclassified as Clerk II's. A third Typist Clerk position was deleted in the 1980 budget hearings.

Contractual Services increased \$3,512 (7.2%). The amount budgeted for professional services increased \$4,300 (16%), and includes Medical Society social services, \$600; clinicians, \$25,100; consultant, \$5,400; and radiation protection service, \$70. The \$20,145 budgeted in account 295 is for rental of four health stations.

| ACCOUNT CLASSIFICATION  | ACTUAL<br>1978   | BUDGET<br>1979  | BUDGET<br>1980                                     |
|---|--|---|--|
| PERSONAL SERVICES   |  |   |  |
| 110 Salaries & Wages<br>120 Employee Claims   | \$506,252<br>  | \$6 <b>1</b> 7,044  | \$674,714<br>                                      |
| TOTAL PERSONAL SERVICES   | \$506,252  | \$617,044   | \$ 674.714   |
| CONTRACTUAL SERVICES  | ·  |   |  |
| 210 Utilities 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements 290 Maintenance of Equipment  | \$<br>442<br><br>33<br>24,970                          | \$ 1,080<br>600<br><br><br>26,870<br>                         | \$<br>680<br><br><br><br>31,170<br>                |
| 295 Other Contractual Services  | 16,293   | 19,933  | 20,145   |
| TOTAL CONTRACTUAL SERVICES  | \$ 41.738  | \$ 48,483   | \$ 5 <b>1.</b> 995                                 |
| COMMODITIES   |  |   |  |
| 310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities | \$<br>776<br>12,528<br><br>16<br>133<br>398<br><br>186 | \$ 200<br>1,000<br>14,000<br><br>200<br>300<br><br>250<br>250 | \$<br>1,000<br>14,000<br><br>200<br>450<br><br>250 |
| TOTAL COMMODITIES   | \$ <b>1</b> 4,037                                      | \$ 16,200   | \$ <b>1</b> 5,900                                  |
| CAPITAL OUTLAY  |  |   |  |
| 410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay TOTAL CAPITAL OUTLAY  | \$<br><br><br>1,086<br><br>\$ 1.086                    | \$<br><br><br><br><br><br>8                                   | φ<br><br>  |
| SUB-TOTAL   | \$563.113  | \$681.727   | 07/0 (00   |
| GRAND TOTAL   |  |   | \$742,609  |
|   | \$563,113  | \$681,727   | \$742,609  |

FUND DEPARTMENT DIVISION ACTIVITY NO.
CITY-COUNTY HEALTH COMMUNITY HEALTH PERSONAL HEALTH SERVICES 711-52-750-50000

## WORK PROGRAM

The Personal Health Services Division of the Health Department consists primarily of Community Health nurses who provide direct health services to the public either by personal calls to single family units or by a wide range of free clinic services to groups of people at one time.

The clinics generally are directed by consulting physicians. These clinics include family planning programs at several locations within the City, and venereal disease and immunization clinics.

The home calls made by the Personal Health Services personnel are directed toward such community services as control of communicable disease, child health and care instruction, and visits with convalescent patients.

|   | E   | MPLOYEES  |   |  | BUDGET    | BUDGET  |
|---|---|---|---|--|-----------|---|
| POSITION TITLE  | BUDGET  | BUDGET  | BUDGET  | RANGE  |           |   |
|   | 1978  | 1979  | 1980  |  | 1979      | 1980  |
| Assistant Personal Health Dir. Chief Field Services Chief Clinic Services Public Health Educator II Nurse Clinician Community Health Nurse III Community Health Nurse II Community Health Nurse II Community Health Nurse I Administrative Aide I Licensed Practical Nurse Secretary Homemaker-Home Health Aide Storekeeper I Clerk II Typist Clerk Laboratory Helper Community Health Nurse II (P.T. 25%) Licensed Practical Nurse (P.T. 50%) Sub-Total  Less: Charge to TB Project Charge to Family Planning Add: Longevity Total  Full-Time Equivalent  First Quarter Second Quarter Third Quarter TotAL | 1<br>1<br>1<br>1<br>4<br>3<br>2<br>1<br>8<br>2<br>1<br>1<br>2<br>0<br>1<br>5<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>5<br>3<br>2<br>1<br>7<br>2<br>0<br>1<br>1<br>2<br>1<br>4<br>7<br>4<br>5<br>4<br>5<br>4<br>7<br>4<br>7<br>4<br>7<br>4<br>7<br>4<br>7<br>4<br>7<br>4<br>7 | 1<br>1<br>1<br>1<br>1<br>1<br>5<br>3<br>2<br>1<br>7<br>2<br>0<br>1<br>2<br>1<br>3<br>3<br>0<br>1<br>2<br>46 | 1537-2009<br>1424-1844<br>1424-1844<br>1287-1661<br>1287-1661<br>1166-1499<br>1058-1354<br>917-1166<br>799-1008<br>731- 917<br>700- 876<br><br>1166-1499<br>917-1166 | \$ 22,793 | \$ 24,113<br>20,999<br>21,390<br>19,162<br>91,214<br>59,803<br>34,104<br>270,075<br>27,980<br><br>12,691<br>23,071<br>10,815<br>30,413<br>27,890<br><br>3,634<br>13,284<br>\$690,638<br>(9,091)<br>(10,808)<br>3,975<br>\$674,714 |

| ١. |                     |                  |                       |                  |
|----|---------------------|------------------|-----------------------|------------------|
|    | FUND                | DEPARTMENT       | DIVISION              | ACTIVITY NO.     |
|    | 2 0112              | DEI IMITEELI     | D11101011             | ACTIVITI NO.     |
|    | CITY-COUNTY HEALTH  | COMMUNITY HEALTH | ENVIRONMENTAL HEALTH  | 711-52-670-50000 |
|    | CIII-COUNTI INNALIM | COMMONITI HEALIN | THAT MONTH THE UDALIT |                  |

The 1980 budget for the Environmental Health Division increased \$85,747, or 15.1% over the amount budgeted for 1979, due to the salary improvement and the addition of \$35,023 for an Environmental Management Services unit. Personal Services increased \$81,019 or 14.9%. The \$624,292 total includes the addition of a Public Health Sanitarian III and a Secretary, plus the reassignment of a Public Health Sanitarian II to Administrative Assistant. With the deletion of a Public Health Educator II in Health Administration and a Typist Clerk in Personal Health Services, the number of authorized personnel remains at 114, the 1979 level.

In Contractual Services, \$1,620 has been budgeted in account 230, for travel associated with the Health Department's milk contract with the State Department of Agriculture and for the environmental unit. Motor Pool rental is budgeted in account 295.

The Commodities account 330, which covers cost of mosquito, poison ivy, and other control chemicals, was reduced \$5,000 during budget hearings. Account 360 increased \$3,206 and includes \$1,750 for shotgum shells for bird relocation work; \$7,250 for operating supplies for trucks, and \$500 for vector control spray equipment.

A desk and typewriter for the new Secretary position are items budgeted in account 440.

| , , , , , , , , , , , , , , , , , , ,   | - 10000 50060   | .cca in accou   |  |
|---|---|---|--|
| ACCOUNT CLASSIFICATION  | ACTUAL<br>1978  | BUDGET<br>1979  | BUDGET<br>1980   |
| PERSONAL SERVICES   |   |   |  |
| 110 Salaries & Wages<br>120 Employee Claims   | \$ 469,997  | \$ 543,273  | \$ 624,292   |
| TOTAL PERSONAL SERVICES   | \$ 469,997  | \$ 543,273  | \$ 624,292   |
| CONTRACTUAL SERVICES  |   |   | -  |
| 210 Utilities 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements 290 Maintenance of Equipment 295 Other Contractual Services   | \$<br>60<br><br>5<br><br>65                             | \$<br><br><br>150<br><br>                                     | \$<br>347<br>1,620<br><br><br>150<br><br>1,320             |
| TOTAL CONTRACTUAL SERVICES  | \$ 130  | s 150   | \$ 3,437   |
| COMMODITIES   |   | <del> </del>  |  |
| 310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities | \$ 6<br>1,919<br>9,315<br><br>8,136<br>3,383<br><br>585 | \$<br>1,400<br>15,000<br><br>150<br>6,294<br>1,900<br><br>700 | \$ 150<br>2,000<br>10,000<br><br>9,500<br>3,320<br><br>750 |
| TOTAL COMMODITIES   | \$ 23,344   | \$ 25,444   | \$ 25,720  |
| CAPITAL OUTLAY  |   |   |  |
| 410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay TOTAL CAPITAL OUTLAY  SUB-TOTAL   | \$<br><br>6,296<br><br>\$ 6,296<br>\$ 499,767           | \$<br><br><br><br><br>\$<br>\$ 568,867                        | \$<br><br>1,165<br><br><br><br>\$ 1,165<br>\$ 654,614      |
| GRAND TOTAL   | \$ 499,767  | AECO 05-  |  |
|   | L9 499,/6/  | \$568,867   | \$ 654,614   |

| FUND               | DEPARTMENT       | DIVISION             | ACTIVITY NO.     |
|--------------------|------------------|----------------------|------------------|
| CITY-COUNTY HEALTH | COMMUNITY HEALTH | ENVIRONMENTAL HEALTH | 711-52-670-50000 |

WORK PROGRAM
The Environmental Health Division of the Health Department is responsible for the enforcement of the required laws and codes of the City and County and the department policy approved by both governing bodies.

The activities of such enforcement include the license evaluation of food establishments, adult and child care homes, animal maintenance situations, mobile home parks, and junk vehicle removal. The division also inspects and provides relief for such problems as dog bites and mosquito, bird, and rat nuisances.

The division provides a state-funded milk control program not only for Sedgwick County but for the surrounding counties as well.

Among the responsibilities of this division is the enforcement locally of the laws and policies of the Environmental Protection Agency and the state laws relating to air, water, and sewage pollution.

|   |   |  |  |  | •  |   |
|---|---|--|--|--|--|---|
| EMPLOYEES   |   |  |  | BUDGET   | BUDGET   |   |
| POSITION TITLE  | BUDGET<br>1978  | BUDGET<br>1979   | BUDGET<br>1980                                       | RANGE  | 1979   | 1980  |
| Environmental Health Director Asst. Environmental Health Dir. Public Health Engineer Public Health Sanitarian III Administrative Assistant Air Quality Technician II Public Health Sanitarian II Air Quality Technician I Public Health Sanitarian I Radio Dispatcher Equipment Operator II Secretary Typist Clerk Equipment Operator I (Seasonal 05-09)  Sub-Total  Add: Overtime Longevity Shift Differential | 1<br>1<br>1<br>1<br>0<br>1<br>7<br>1<br>15<br>1<br>1<br>3<br>1<br>4 | 1<br>1<br>1<br>0<br>1<br>7<br>1<br>15<br>1<br>1<br>3<br>1<br>4 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>5<br>0<br>4<br>40 | 1904-2641<br>1537-2009<br>1424-1844<br>1424-1844<br>1225-1577<br>1266-1499<br>1058-1354<br>1058-1354<br>961-1225<br>876-1110<br>836-1110 | \$ 30,372<br>22,793<br>20,808<br>20,548<br><br>17,610<br>115,182<br>14,925<br>212,092<br>11,735<br>11,977<br>33,820<br>7,761<br>12,721<br>\$532,344<br>5,000<br>5,789<br>140 | \$ 31,463<br>24,113<br>22,128<br>43,104<br>18,930<br>18,930<br>105,911<br>16,245<br>235,454<br>12,326<br>13,321<br>58,807<br><br>14,549<br>\$615,281<br>2,000<br>6,843<br>168 |
| TOTAL   |   |  |  |  | \$543,273  | \$624,292   |
| Full-Time Equivalent  | 35.3  | 35.3   | 37.3   |  |  |   |
| First Quarter Second Quarter Third Quarter Fourth Quarter   |   |  |  |  |  | \$162,945<br>147,061<br>172,880<br>141,406<br>\$624,292   |
|   |   |  |  |  |  |   |
|   |   |  |  |  |  |   |

| FUND               | DEPARTMENT       | DIVISION   | ACTIVITY NO.     |
|--------------------|------------------|------------|------------------|
| CITY-COUNTY HEALTH | COMMUNITY HEALTH | LABORATORY | 711-52-710-50000 |

The 1980 budget for the Laboratory increased \$10,320 (9.9%) over the amount budgeted for 1979. Personal Services increased \$8,514 (9.8%) due to the salary improvement.

In Commodities, account 330 was increased \$1,000, due to higher costs for laboratory supplies.

| ACCOUNT CLASSIFICATION  | ACTUAL<br>1978                               | BUDGET<br>1979                                     | BUDGET<br>1980                                 |
|---|--|--|--|
| PERSONAL SERVICES   |  |  |  |
| 110 Salaries & Wages<br>120 Employee Claims   | \$ 72,688<br>                                | \$ 87,092<br>                                      | \$ 95,606<br>                                  |
| TOTAL PERSONAL SERVICES   | \$ 72,688                                    | \$ 87.092  | \$ 95,606                                      |
| CONTRACTUAL SERVICES  |  |  |  |
| 210 Utilities 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements 290 Maintenance of Equipment 295 Other Contractual Services  TOTAL CONTRACTUAL SERVICES   | \$<br><br><br>550<br><br>61<br>\$ 611        | \$<br><br><br>500<br><br><br><br>\$ 500            | \$<br>400<br><br><br>300<br><br><br><br>\$ 700 |
| COMMODITIES   | † · · · · · · · · · · · · · · · · · · ·      |  | ý  |
| 310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities | \$<br>10,362<br><br>187<br>4,728<br><br>64   | \$<br>11,000<br>220<br><br>450<br>4,550<br><br>100 | \$<br>12,000<br><br>1,026<br>4,800<br><br>100  |
| TOTAL COMMODITIES   | \$ 15,341                                    | \$ 16,320  | \$ 17.926                                      |
| CAPITAL OUTLAY  |  |  |  |
| 410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay TOTAL CAPITAL OUTLAY  | \$<br><br>2,391<br><br>\$ 2,391<br>\$ 91.031 | \$<br><br><br><br><br>\$<br>\$103,912              | \$<br><br><br><br><br>\$<br>\$114,232          |
| COLAND FROM I   | 71,111                                       |  | ,        |
| GRAND TOTAL   | \$ 91 031                                    | \$103,912  | \$114,232                                      |

| FUND               | DEPARTMENT       | DIVISION   | ACTIVITY NO.     |
|--------------------|------------------|------------|------------------|
| CITY-COUNTY HEALTH | COMMUNITY HEALTH | LABORATORY | 711-52-710-50000 |

WORK PROGRAM

The Laboratory provides staff support service to the operating divisions of the Health Department by conducting immediate correct analyses of specimens submitted to the Laboratory.

The Laboratory provides a wide range of analyses for the Health Department's programs. The personnel in this division are equipped and trained to test milk and frozen dessert products, venereal diseases of all types, food poisoning, viral diseases and other communicable diseases such as ringworm, and all types of dysentery.

The Laboratory also provides services necessary to the operation of the various clinics of the Health Department. These clinics require a full range of serology and urinalysis.

|   | E                | MPLOYEES         |                  |   | BUDGET   | BUDGET                                  |
|---|------------------|------------------|------------------|---|--|---|
| POSITION TITLE  | BUDGET           | BUDGET           | BUDGET           | RANGE   |  |   |
|   | 1978             | 1979             | 1980             |   | 1979   | 1980                                    |
| Laboratory Supervisor<br>Bacteriologist II<br>Laboratory Technician<br>Typist Clerk | 1<br>2<br>2<br>1 | 1<br>2<br>2<br>1 | 1<br>2<br>2<br>1 | 1424-1844<br>1166-1499<br>917-1166<br>700-876 | \$ 20,808<br>33,324<br>24,163<br>7,371   | \$ 22,128<br>35,070<br>27,311<br>10,037 |
| Sub-Total   | 6                | 6                | 6                |   | \$ 85,666  | \$ 94,546                               |
| Add: Longevity  |                  |                  |                  |   | 1,426<br>\$ 87,092   | 1,060<br>\$ 95,606                      |
| Full-Time Equivalent  | 6                | 6                | 6                |   | + 07,03 <u>1</u>   | , 3 93,000                              |
|   |                  |                  |                  |   | . P  | ·                                       |
| First Quarter<br>Second Quarter<br>Third Quarter<br>Fourth Quarter                  | :                | ř                |                  |   |  | \$ 25,761<br>22,038<br>25,763<br>22,044 |
| TOTAL   |                  |                  |                  |   |  | \$ 95,606                               |
| 10 IAB  |                  |                  |                  |   | +4   | 000, دو ډ                               |
|   |                  |                  |                  |   |  |   |
|   |                  |                  | ·                |   | . Elemente de la companya de la com<br>La companya de la co |   |
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FUND DEPARTMENT DIVISION BUILDINGS AND GROUNDS CITY-COUNTY HEALTH COMMUNITY HEALTH AND MOTOR POOL 711-52-630-50000

BUDGET COMMENTS

The 1980 budget for Buildings and Grounds and Motor Pool has increased \$48,879 or 21.5% when compared with the 1979 amount. Personal Services increased \$10,139 or 10%, due to the salary improvement.

Contractual Services increased \$19,440 or 17.6%. Projected increased costs for utilities at four Health Department locations are responsible for the \$14,700 or 51.6% increase in account 210. Other Contractual Services (account 295) increased \$4,740 and cover vehicle rental.

In Capital Outlay, \$18,700 has been budgeted in account 420 for two sets of electric beam double doors (\$4,500), entrance door replacement at three locations (\$6,000), tile flooring (\$1,000) and sheet vinyl floor covering (\$2,200) at the 9th Street location, and ceiling tile (\$5,000), also at the 9th Street location.

| ACCOUNT CLASSIFICATION  |   |  |                              |                              |
|---|---|--|------------------------------|------------------------------|
| 110 Salaries & Wages   \$83,426   \$100,793   \$110,932   \$100,932 | ACCOUNT CLASSIFICATION  | ACTUAL<br>1978   | BUDGET<br>1979               | BUDGET<br>1980               |
| 110 Salaries & Wages   \$83,426   \$100,793   \$110,932   \$100,932 | PERSONAL SERVICES   |  |                              |                              |
| CONTRACTUAL SERVICES  | 110 Salaries & Wages  | \$ 83,426<br>  | \$100,793                    | \$110,932                    |
| 210 Urilities   | TOTAL PERSONAL SERVICES   | \$ 83,426  | \$100,793                    | \$110,932                    |
| 220 Communications   230 Transportation   | CONTRACTUAL SERVICES  |  |                              |                              |
| 295 Other Contractual Services  | 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements   | 7,275  | 15,859<br><br><br>           |                              |
| TOTAL CONTRACTUAL SERVICES  |   | 66.004   | 1                            | 70.500                       |
| COMMODITIES   |   |  |                              |                              |
| 320 Clothing and Linen   346  | COMMODITIES   |  |                              |                              |
| CAPITAL OUTLAY  410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay  TOTAL CAPITAL OUTLAY  SUB-TOTAL  CRAND TOTAL  CRAND TOTAL  \$18,703  \$27,014  | 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools | 464<br>21<br>5,746<br>6,533<br>185<br>2,171<br><br>1,729 | 6,000<br>7,500<br>550<br>800 | 6,600<br>7,500<br>550<br>800 |
| CAPITAL OUTLAY  | TOTAL COMMODITIES   | \$ 16,973  | \$ 16.450                    | \$ 17,050                    |
| 420 Buildings   | CAPITAL OUTLAY  |  |                              |                              |
| SUB-TOTAL \$ 40,954 \$ \$ 18,700 \$ 227,362 \$ 276,241  | 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay  | 27,014<br>5,817<br><br>5,403                             | \$<br><br><br><br>           |                              |
| SUB-TOTAL \$247,809 \$227,362 \$276,241   | TOTAL CAPITAL OUTLAY  | \$ 40.954  | s                            | \$ 18,700                    |
| CPAND TOTAL   | SUB-TOTAL   | \$247,809  | \$227 362                    |                              |
| GRAND TOTAL \$247,809 \$227,362 \$276,241   |   |  |                              | , / <b>y 5</b> & T.♣         |
|   | GRAND TOTAL   | \$247,809  | \$227.362                    | \$276,241                    |

FUND DEPARTMENT DIVISION BUILDINGS AND GROUNDS CITY-COUNTY HEALTH COMMUNITY HEALTH AND MOTOR POOL 711-52-630-50000

WORK PROGRAM

The Buildings and Grounds and Motor Pool division of the Health Department is responsible for the maintenance and upkeep of Health Department facilities and vehicles. Included in this responsibility is the security of the public and private property at the Health Department.

The Motor Pool section provides maintenance and some repair for 83 cars and trucks used by Health Department employees.

|  |                                      | 1PLOYEES       |                                      |  | BUDGET  | BUDGET  |
|--|--------------------------------------|----------------|--------------------------------------|--|---|---|
| POSITION TITLE   | BUDGET<br>1978                       | BUDGET<br>1979 | BUDGET<br>1980                       | RANGE  | 1979  | 1980  |
| Administrative Assistant Chief Mechanic Stationary Engineer II Equipment Operator II Automotive Mechanic Custodial Worker II Guard Safety Officer (P.T10%) Sub-Total | 1<br>1<br>1<br>1<br>0<br>3<br>1<br>0 | 11101311       | 1<br>1<br>1<br>0<br>1<br>3<br>1<br>1 | 1225-1577<br>1110-1424<br>1058-1354<br><br>1008-1287<br>799-1008<br>799-1008 | \$ 17,610<br>15,573<br>14,925<br><br>12,310<br>32,137<br>10,175<br>1,456<br>\$104,186 | \$ 18,930<br>17,088<br>16,245<br><br>14,317<br>35,526<br>10,381<br>1,588<br>\$114,075 |
| Less: Charge to Motor Pool   |                                      |                |                                      |  | (4,200)   | (4,200)   |
| Add: Longevity   |                                      |                |                                      |  | 807   | 1,057   |
| Total  |                                      |                |                                      |  | \$100,793   | \$110,932   |
| Full-Time Equivalent   | 8                                    | 8.1            | 8.1                                  |  |   |   |
| First Quarter<br>Second Quarter<br>Third Quarter<br>Fourth Quarter   |                                      |                |                                      | :  |   | \$ 29,587<br>25,520<br>30,070<br>25,755   |
| TOTAL  | ·                                    |                |                                      |  |   | \$110,932   |
|  |                                      |                |                                      | •  |   |   |
|  |                                      |                |                                      |  |   |   |
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FUND DEPARTMENT DIVISION WATER QUALITY NO.
WATER UTILITY COMMUNITY HEALTH CROSS-CONNECTION PROGRAM 714-52-670-50000

#### BUDGET COMMENTS

The City established the Water Quality Cross-Connection Program in October, 1976, in order to retain its rating as a federal-and state-approved supplier of potable water. The program is directed toward ensuring the safety of public water transported through cross-connected systems. To define, a cross connection is a physical connection between two separate piping systems, in which a flow may occur between one containing potable water and the other containing water of unknown or questionable safety, or steam, gases, or chemicals.

The budget provides for one Public Health Sanitarian II and related operational expenses. The work is performed by the Community Health Dept. (Environmental Health Division) and is totally financed by the Water Utility Fund. The 1980 increase shown in Personal Services is due to the salary improvement and normal merit increase.

| ACCOUNT CLASSIFICATION   |   |                            |                                    |                           |
|--|---|----------------------------|------------------------------------|---------------------------|
| 110 Salaries & Wages   121 Benefits   314,936   31,423   31832   4,093   | ACCOUNT CLASSIFICATION  |                            |                                    |                           |
| 121 Benefits   | PERSONAL SERVICES   |                            |                                    |                           |
| CONTRACTUAL SERVICES   |   | \$13,850<br>3,423          | \$16,096<br>3,832                  | \$17,889<br>4,093         |
| 210 Utilities  | TOTAL PERSONAL SERVICES   | \$17,273                   | \$19.928                           | \$21.982                  |
| 220 Communications   | CONTRACTUAL SERVICES  |                            |                                    |                           |
| 280 Maint. of Bldgs & Improvements   | 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions  | 251<br>1,103<br><br><br>32 | 274<br>1,151<br><br>               | 456<br>1,151<br><br>      |
| COMMODITIES  310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities  TOTAL COMMODITIES  \$ 17 \$ 100 \$ 425  CAPITAL OUTLAY  410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 470 Other Capital Outlay  TOTAL CAPITAL OUTLAY  \$ \$ | 280 Maint. of Bldgs & Improvements<br>290 Maintenance of Equipment  |                            |                                    |                           |
| 310 Office Supplies   \$ 17  | TOTAL CONTRACTUAL SERVICES  | \$ 2,696                   | \$ 2.795                           | \$ 3.020                  |
| 320 Clothing and Linen   | COMMODITIES   |                            |                                    |                           |
| CAPITAL OUTLAY  410 Land 420 Buildings   | 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools |                            | \$ 100<br><br><br><br><br><br><br> | <br><br><br>15<br><br>350 |
| 410 Land   | TOTAL COMMODITIES   | \$ <b>1</b> 7              | \$ 100                             | \$ 425                    |
| 420 Buildings  | CAPITAL OUTLAY  |                            |                                    |                           |
| SUB-TOTAL \$19.986 \$22.823 \$25.427   | 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay  | \$<br><br><br><br>         | \$<br><br><br><br>                 | 1                         |
| \$19.986 \$22.823 \$25.427   | IOTAL CAPITAL OUTLAY  | \$                         | \$                                 | s                         |
| CRAND TOTAL  | SUB-TOTAL   | \$19.986                   | \$22.823                           | \$25,427                  |
| GRAND TOTAL \$19,986 \$22,823 \$25,427   |   |                            |                                    | V-2,72/                   |
|  | GRAND TOTAL   | \$19,986                   | \$22.823                           | \$25,427                  |

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|---------------------------------------|--|--|------------------|
| FUND                                  | DEPARTMENT   | DIVISION   | ACTIVITY NO.     |
| GENERAL                               | COMMUNITY HEALTH   | ANIMAL CONTROL RABIES  | 110-52-405-50000 |
|                                       |  |  |                  |

# ANIMAL CONTROL RABIES SUMMARY PAGE

| ACCOUNT CLASSIFICATION  | ACTUAL<br>1978                          | BUDGET<br>1979                                | BUDGET<br>1980                                |
|---|---|---|---|
| Personal Services<br>Contractual Services<br>Commodities<br>Capital Outlay                                    | \$138,514<br>166,972<br>5,007<br>10,209 | \$185,854<br>176,760<br>7,305                 | \$202,284<br>181,775<br>7,770<br>13,934       |
| Sub-Total   | \$320,702                               | \$369,919                                     | \$405,763                                     |
| Add: Employee Retirement Social Security Group Health and Life Worker Compensation Unemployment Compensation  |   |   | \$ 16,992<br>12,400<br>13,088<br>3,034<br>768 |
| Total Employee Benefits (22.88%)  |   |   | \$ 46,282                                     |
| Total Expenditures  |   |   | \$452,045                                     |
| Schedule of Contributions   |   |   |   |
| City of Wichita (81.5%)<br>Sedgwick County (18.5%)  |   |   | \$368,417<br>83,628                           |
| Total Revenues  |   |   | \$452,045                                     |
| Schedule of City's Contributions  |   |   |   |
| Total Contribution  |   |   | \$368,417                                     |
| Less: Employee Retirement Social Security Group Health and Life Worker Compensation Unemployment Compensation |   | \$ 13,848<br>10,106<br>10,667<br>2,473<br>626 | (\$37,720)                                    |
| Total General Fund Contribution   |   |   | \$330,697                                     |

| FUND<br>CITY-COUNTY   | DEPARTMENT       | DIVISION              | ACTIVITY NO.     |
|-----------------------|------------------|-----------------------|------------------|
| ANIMAL CONTROL RABIES | COMMUNITY HEALTH | ANIMAL CONTROL RABIES | 705-52-670-50000 |

The 1980 adopted budget for the Animal Control Rabies program has increased \$35,844 or 9.7% when compared with the 1979 budget. Personal Services increased \$16,430 or 8.8%, due to the salary improvement and merit increases.

Contractual Services has an overall increase of \$5,015 or 2.8%. Account 220 increased \$1,600 due to an increase in answering service charges. Account 295 increased \$2,640. The \$45,600 total includes \$33,000 for Motor Pool vehicle rental and \$12,600 for computer program costs associated with vaccination and licensing activities. In account 270, the \$126,300 budgeted for professional services covers the cost of operating the Animal Shelter. In 1979, the Animal Control Rabies program assumed the Animal Shelter lease, and the City has the option to renew it in 1980.

renew it in 1980.
Capital Outlay budgeted for 1980 includes \$734 for a replacement typewriter, plus \$13,200 for three caging systems at \$3,800 each and two portable two-way radios at \$900.

|   |  | ·<br>   |  |
|---|--|---|--|
| ACCOUNT CLASSIFICATION  | ACTUAL<br>1978   | BUDGET<br>1979  | BUDGET<br>1980   |
| PERSONAL SERVICES   |  |   |  |
| 110 Salaries & Wages<br>120 Employee Claims   | \$138,514<br>  | \$185,854<br>   | \$202,284  |
| TOTAL PERSONAL SERVICES   | \$138,514  | \$185,854   | \$202,284  |
| CONTRACTUAL SERVICES  | 4.   |   |  |
| 210 Utilities 220 Communications 230 Transportation 240 Advertising 250 Insurance 260 Dues and Subscriptions 270 Professional Services 280 Maint. of Bldgs & Improvements   | \$ 556<br>7,621<br>1,059<br>12<br><br>116,400              | \$<br>6,400<br>1,000<br>100<br><br>126,300                          | \$ 550<br>8,000<br>1,100<br>100<br><br>125<br>126,300      |
| 290 Maintenance of Equipment<br>295 Other Contractual Services  | 41,324   | 42,960  | 45,600   |
| TOTAL CONTRACTUAL SERVICES  | \$166,972  | \$176,760   | \$181,775  |
| COMMODITIES   |  |   |  |
| 310 Office Supplies 320 Clothing and Linen 330 Food, Drugs & Chemicals 340 Opr. Supplies - Buildings & Improvements 350 Repair Parts - Buildings & Improvements 360 Operating Supplies - Equipment 370 Repair Parts - Equipment 380 Operating Supplies - Construction 390 Minor Apparatus and Tools 395 Other Commodities | \$ 1,425<br>651<br>1,048<br><br>30<br>860<br>46<br><br>947 | \$ 1,700<br>1,220<br>1,500<br>500<br>100<br>500<br>1,200<br><br>585 | \$ 3,000<br>1,220<br>1,200<br>300<br>100<br>500<br>700<br> |
| TOTAL COMMODITIES   | s 5,007  | \$ 7,305  | \$ 7,770   |
| CAPITAL OUTLAY  |  |   |  |
| 410 Land 420 Buildings 430 Improvements Other Than Bldgs. 440 Office Equipment 450 Vehicular Equipment 460 Operating Equipment 470 Other Capital Outlay   | \$<br><br><br>9,983<br>226                                 | \$<br><br><br><br>  | \$<br>734<br>13,200  |
| TOTAL CAPITAL OUTLAY  | \$ 10,209  | \$  | \$ 13.934  |
| SUB-TOTAL   | \$320,702  | \$369,919   | \$405,763  |
|   |  |   |  |
| GRAND TOTAL   | \$320,702  | \$369,919   | \$405.763  |
|   |  | 1-2-37-7  | <u> </u>   |

FUND CITY-COUNTY HEALTH DIVISION ACTIVITY NO.
ANIMAL CONTROL RABIES 705-52-670-50000

#### WORK PROGRAM

The Environmental Health Division of the Department of Community Health operates the Wichita-Sedgwick County Animal Control Rabies Program. The program is directed toward the control of domestic animals, but primarily deals with dogs.

The program is responsible for enforcement of the leash law and public policies as they relate to stray and unwanted animals. Included in the program activity is the responsibility for picking up rabies-suspected animals for observation, providing enforcement of dog licensing and rabies vaccinating requirements, and handling the transportation of rabies specimens to the state laboratory.

This budget is funded jointly by the City and County; contributions are 81.5% and 18.5% respectively.

|   | El                         | MP LOYEES        |             |  | BUDGET                                  | BUDGET   |
|---|----------------------------|------------------|-------------|--|---|--|
| POSITION TITLE  | BUDGET                     | BUDGET           |             | RANGE  |   | 1000   |
|   | 1978                       | 1979             | 1980        |  | 1979                                    | 1980   |
| Animal Control Administrator<br>Animal Control Field Supv.<br>Animal Control Officer II<br>Animal Control Officer I | 1<br>1<br>4<br>7<br>1<br>2 | 1<br>1<br>4<br>6 | 11461       | 1287-1661<br>1166-1499<br>961-1225<br>876-1110<br>700- 876 | \$ 18,344<br>16,421<br>51,841<br>66,869 | \$ 19,934<br>17,982<br>57,282<br>69,878<br>8,691     |
| Typist Clerk Animal Control Officer I(PT-50%) Clerk I Seasonal (06-09)  | 2<br>6                     | 1<br>2<br>6      | 1<br>2<br>6 | 876 <b>-111</b> 0<br>671- 836                              | 7,371<br>10,094<br>10,875               | 11,414<br>   |
| Sub-Total   | 22                         | 21               | 21          |  | \$181,815                               | \$198,188  |
| Add: Longevity Overtime   |                            | ,                |             |  | 541<br>3,498<br>\$185,854               | 596<br>3,500<br>\$202,284                            |
| Total   | 16.5                       | <b>15.</b> 5     | 15.5        |  | T 200 900 T                             | į  |
| Full-Time Equivalent  | 10.3                       | 15.5             | 19.5        | !  | ·                                       |  |
| First Quarter Second Quarter Third Quarter Fourth Quarter TOTAL   | ·                          |                  |             |  |   | \$ 50,273<br>47,407<br>60,485<br>44,119<br>\$202,284 |
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